

**Invitation to Bid**  
**Public School General Classroom Short Throw Projectors**  
**June 11, 2019**

The Timberlane Regional School District will receive sealed bids for providing classroom short throw projector equipment for the Timberlane Regional School District. **All Bids must be received in the Office of the Superintendent, 30 Greenough Road, Plaistow, NH 03865, no later than 2:00 PM, June 27, 2019.** Bids will be publicly opened and read at 3:00 PM on June 27, 2019. Questions on this bid should be sent to the Director of Technology at [ken.henderson@timberlane.net](mailto:ken.henderson@timberlane.net).

**Instructions:**

All bids must be sealed in plainly marked envelopes, with both the names of the company submitting the bid and the phrase **“Bid Proposal – Timberlane Classroom Projector Equipment”** on the outside of the envelope. All bids are to be typewritten.

The bidder shall submit a statement with the bid, indicating school computer experience (elementary and secondary) together with the names of school districts previously and/or currently served, the dates involved and the scope of the services performed and three (3) references.

The bidder shall submit a written statement of their warranty policy, as pertains to the warranty requirements set forth in the bid specifications.

All computer equipment must be shipped to schools located in the Timberlane Regional School District, as determined by the Director of Technology, at no additional cost.

Proposals may be held by the Superintendent for a period not to exceed thirty (30) days from the date of the opening of the proposals for the purpose of investigating the qualifications of the bidder prior to the awarding of the contract.

The Superintendent may make investigation, as they deem necessary to determine the ability of the Bidder to perform the work. The Bidder shall furnish to the Superintendent all such information and data for this purpose as the Superintendent may request. The Superintendent reserves the right to accept or reject any and all bids or any item(s) thereof, and to waive any informalities in the bid process and to cancel in part or in its entirety the request for bid and to award the contract as the Superintendent deems to be in the best interests of the School District. The Timberlane Regional School District further reserves the right to select the bid that best meets the District’s needs as determined by the Superintendent, in its sole discretion.

While price will be a substantial factor in the District’s decision, the District reserves the right to select a vendor without the lowest cost proposal.

Any deviation from the conditions and specifications must be clearly expressed by each Bidder in the appropriate space on the bid forms. Unless so stated by the Bidder and accepted by the District, all conditions and specifications apply.

Any fraudulent or inaccurate statements or willful concealment of relevant information by the Bidder are grounds for rejection of that bid and for the termination of any subsequent contract there from.

Bidders may not withdraw bids for thirty (30) days after bid opening.

The successful Bidder, hereinafter referred to as the contractor, shall be prepared to enter into a written contract with the Timberlane Regional School District within Thirty (30) days of written acceptance of the bid by the District.

The following is quantity desired and the minimum specifications required for the Classroom Computer Equipment:

Qty    Component

**40    Projectors**

- **Short throw or ultra short throw (wall mounted)**
- **3500 Lumens (white or color)**
- **WXGA (1280x800)**
- **720p**
- **16:10 aspect ratio**
- **All mounting hardware**
- **LAN capable**
- **VGA**
- **HDMI**
- **Audio lines in and out**

**All equipment must be delivered by July 15<sup>th</sup> , 2019 unless agreed upon arraignments are made before July 1<sup>st</sup>.**



**Timberlane Regional School District  
Classroom Computer Equipment**

Bid Worksheet

<u>Quantity</u>	<u>Item Description</u>	<u>Unit Cost</u>	<u>Extended Cost</u>
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Total Cost: \$ \_\_\_\_\_

Submitted By: \_\_\_\_\_ Date: \_\_\_\_\_

(Signature)

\_\_\_\_\_  
(Type name)

\_\_\_\_\_  
Company

\_\_\_\_\_  
Street

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip code

\_\_\_\_\_  
Tel. Number

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
Email Address