

Invitation to Bid
Public School 2022-2023 Wireless System RFP
February 4, 2022

The Timberlane Regional School District located in Atkinson, Danville, Plaistow and Sandown, NH will receive envelope sealed bids for procuring 146 Access Points and associated professional services for the Timberlane Regional School District.

**All Bids must be received in a sealed envelope no later than
2:00 PM, March 3, 2022.**

Questions on this bid should be sent to the Director of Technology at:
ken.henderson@timberlane.net.

The public bid opening will be located at the Timberlane Regional School District/SAU 106 central office at 30 Greenough Rd. Plaistow, NH 03865 on March 3, 2022 at 2:30pm.

Instructions:

Please drop off or mail your bid and all supporting documents in a sealed envelope to:

SAU106/TRSD
30 Greenough Road
Plaistow, NH 03865

Please mark on the outside of the envelope the following:

“TRSD 2022-23 Wireless System RFP”

The bidder shall submit a statement with the bid, indicating school WiFi experience (elementary and secondary) together with the names of school districts previously and/or currently served, the dates involved, and the scope of the services performed and three (3) references.

The bidder shall submit a written statement of their warranty policy, as pertains to the warranty requirements set forth in the bid specifications.

All Access Point equipment must be shipped to schools located in the Timberlane Regional School District, as determined by the Director of Technology, at no additional cost.

Proposals may be held by the Superintendent for a period not to exceed thirty (30) days from the date of the opening of the proposals for the purpose of investigating the qualifications of the bidder prior to the awarding of the contract.

Superintendent may make investigation, as they deem necessary to determine the ability of the Bidder to perform the work. The Bidder shall furnish to the Superintendent all such information and data for this purpose as the Superintendent may request.

The Superintendent reserves the right to accept or reject any and all bids or any item(s) thereof, and to waive any informalities in the bid process and to cancel in part or in its entirety the request for bid and to award the contract as the Superintendent deems to be in the best interests of the School District.

The Timberlane Regional School District further reserves the right to select the bid that best meets the District's needs as determined by the Superintendent, in its sole discretion.

While price will be a substantial factor in the District's decision, the District reserves the right to select a vendor without the lowest cost proposal.

Any deviation from the conditions and specifications must be clearly expressed by each Bidder in the appropriate space on the bid forms. Unless so stated by the Bidder and accepted by the District, all conditions and specifications apply.

Any fraudulent or inaccurate statements or willful concealment of relevant information by the Bidder are grounds for rejection of that bid and for the termination of any subsequent contract there from.

Bidders may not withdraw bids for thirty (30) days after bid opening.

The successful Bidder, hereinafter referred to as the contractor, shall be prepared to enter into a written contract with the Timberlane Regional School District within Thirty (30) days of written acceptance of the bid by the District.

E-Rate

All potential Bidders should know that TRSD will entertain bids on equivalent products and services.

Bidders should include their E-Rate SPIN/498 ID on all quotes.

All Bidders must be capable of providing telecommunication services under the Universal Service Support Mechanism, be a registered vendor with USAC, and have a USAC issued 498 ID (formerly Service Provider Identification Number-SPIN).

When possible, bids should contain a signature & date line to allow TRSD to accept a proposal.

SCOPE OF SERVICES

SAU106/Timberlane Regional School District is requesting sealed bids for a Ruckus wireless system. TRSD currently employs older Ruckus access points and on premises controllers. We are looking to upgrade to newer Ruckus access points as well as move to a Ruckus cloud-based controller solution.

The following is quantity desired, and the minimum specifications required for the Access Point project. Please also state any warranty or advanced replacement plans you will provide.

Bidders must be a Ruckus Certified Partner. Professional services pricing should include setup, configuration, and training of TRSD technology staff with moving to a Ruckus cloud based controller system, new access points, and WiFi networks. TRSD will handle the physical installation of the new access points in house.

DESCRIPTION	QUANTITY
901-R750-US-00, Ruckus R750 DUAL BAND AX INDOOR AP 4X4:4 Wireless Access Point 802.11ax - Wi-Fi - 2.4 GHz, 5 GHz	145
901-T350-US40, Ruckus T350 Ruckus Wireless Outdoor Access Point. Load balancing, IPv6 support, wall mountable, Wireless Intrusion Detection System (WIDS), BeamFlex+ Smart Antenna Technology, Internal Antenna Omni Directional, 3dBI2x2 MU-MIMO technology, 2x2 SU-MIMO technology, Interfaces: 1 x 1000Base-T (PoE) - RJ-45 1 x USB 2.0 - Type A. Voltage Requirement DC 12V, Power Consumption Operational 17.57 watt. Mounting Brackets Included. ChannelFly, SmartMesh.	1
CLD-RKWF-1001, Ruckus Cloud Wi-Fi 1 year subscription for 1 AP	146
Budgetary pricing for Professional Services. Development of an actual Scope of Work will be required (see above for services requested). Provide a 30-day labor warranty starting on completion of the original Scope of Work. If support is requested outside the initial Scope of Work it will be provided on a best effort, Time and Materials basis.	1

Timberlane Regional School District
2021-22 Wireless System Bid
Please itemize below being sure to separate
equipment costs and installation costs.

BID WORKSHEET

<u>Quantity</u>	<u>Item Description</u>	<u>Unit Cost</u>	<u>Extended Cost</u>
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Total Cost: \$ _____

Submitted By: _____ Date: _____

Signature _____

Printed Name _____

Company _____

Street _____

City/Town _____ State _____ Zip code _____

Tel. Number _____ Fax Number _____

Email Address _____